

Oil City, Pennsylvania 16301

DANIEL JAMES  
BIRCHARD

(936) 438-7926  
knucksdan@gmail.com

## EMPLOYMENT HISTORY

|                   |                  |                  |
|-------------------|------------------|------------------|
| 04/2019 - Present | Warehouse Worker | Charter Plastics |
|-------------------|------------------|------------------|

Forklift operator, responsible for loading and unloading trucks

|                   |                 |         |
|-------------------|-----------------|---------|
| 02/2019 - 04/2019 | Propane Handler | Renovex |
|-------------------|-----------------|---------|

Was responsible for the detection of faulty propane tanks  
Sand blasting and repairing them with new valves

|                   |                 |                       |
|-------------------|-----------------|-----------------------|
| 05/2017 - 11/2018 | Project Manager | Boettcher Contracting |
|-------------------|-----------------|-----------------------|

Was responsible for the completion of construction properties and finding new work to maintain employment for the workers

|                   |                      |   |
|-------------------|----------------------|---|
| 01/2017 - 05/2017 | Correctional Officer | Texas Department Of<br>Criminal Justice |
|-------------------|----------------------|---|

Was responsible for the well being of over 300 inmates in a state prison in administrative segregation

|                   |                     |                   |
|-------------------|---------------------|-------------------|
| 05/2016 - 01/2017 | Lighting Technician | Powerhouse Retail |
|-------------------|---------------------|-------------------|

Responsible for the changing of lights in warehouses and Walmart's across the us

|                   |                  |                |
|-------------------|------------------|----------------|
| 08/2015 - 05/2016 | Warehouse Worker | William George |
|-------------------|------------------|----------------|

Responsible for maintains a clean warehouse

|                   |                    |                            |
|-------------------|--------------------|----------------------------|
| 06/2011 - 07/2015 | E-3 Lance Corporal | United States Marine Corps |
|-------------------|--------------------|----------------------------|

Combat engineer in the corps demolitions handling and mine sweeping one tour to Afghanistan

## EDUCATION HISTORY

|         |                         |                              |
|---------|-------------------------|------------------------------|
| 06/2011 | West Forest High School | General, High School Diploma |
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References